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## **BIB DATA SHEET**

## **CONFIRMATION NO. 4626**

| SERIAL NUMBER   | MBER FILING or 371(c  |                  | CLASS GF |                                    | GR  | GROUP ART UNIT                        |                     | ATTORNEY DOCKET<br>NO. |                       |
|---|---|------------------|----------|------------------------------------|-----|---------------------------------------|---------------------|------------------------|-----------------------|
| 10/567,097 07/03/2  |   | _                |          | 556                                |     | 1796                                  |                     | 4662-149               |                       |
|   | RUL   | E                |          |                                    |     |                                       |                     |                        |                       |
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| ** <b>CONTINUING DATA</b> ***********************************   |   |                  |          |                                    |     |                                       |                     |                        |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |                  |          |                                    |     |                                       |                     |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/14/2008  |   |                  |          |                                    |     |                                       |                     |                        |                       |
| Foreign Priority claimed 35 USC 119(a-d) conditions Verified and /CAIX Acknowledged Exam  |   | Met af<br>Allowa | ınce     | STATE OR<br>COUNTRY<br>NETHERLANDS | DRA | HEETS<br>AWINGS                       | TOTA<br>CLAII<br>20 | MS                     | INDEPENDENT<br>CLAIMS |
| ADDRESS   |   |                  |          |                                    |     |                                       |                     |                        |                       |
| NIXON & VANDERHYE, PC<br>901 NORTH GLEBE ROAD, 11TH FLOOR<br>ARLINGTON, VA 22203<br>UNITED STATES   |   |                  |          |                                    |     |                                       |                     |                        |                       |
| TITLE   |   |                  |          |                                    |     |                                       |                     |                        |                       |
| Process For the Preparation of a Polyolefin   |   |                  |          |                                    |     |                                       |                     |                        |                       |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                  |          |                                    |     | ☐ All Fees                            |                     |                        |                       |
|   |   |                  |          |                                    |     | ☐ 1.16 Fees (Filing)                  |                     |                        |                       |
|   |   |                  |          |                                    |     | ☐ 1.17 Fees (Processing Ext. of time) |                     |                        |                       |
|   |   |                  |          |                                    |     | 1.18 Fees (Issue)                     |                     |                        |                       |
|   |   |                  |          |                                    |     | Other                                 |                     |                        |                       |
|   |   |                  |          |                                    |     | ☐ Credit                              |                     |                        |                       |